



Schools Forum

Wednesday, 10 October 2018 4.00 p.m.
Civic Suite - Town Hall, Runcorn

A handwritten signature in black ink, appearing to read 'David W R', written over a faint, illegible stamp.

Chief Executive

*Please contact Ann Jones - Tel: 0151 511 8276 or email:
ann.jones@halton.gov.uk for further information.
The next meeting of the Committee is on Wednesday, 16 January 2019*

**ITEMS TO BE DEALT WITH
IN THE PRESENCE OF THE PRESS AND PUBLIC**

Part I

Item No.	Page No.
1. APOLOGIES FOR ABSENCE	
2. MINUTES	1 - 7
3. MEMBERSHIP UPDATE	8
4. ESFA ANALYSIS OF SCHOOLS BLOCK FUNDING FORMULA 2018-19	9 - 44
5. FORECAST OUTTURN 2018-19	45 - 49
6. SCHOOLS BLOCK FUNDING FORMULA 2019-20	50 - 63
7. HIGH NEEDS	64 - 76
8. CONTINGENCY UPDATE	77 - 79

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.